1.4.420
a Lesson in the University of The New Covenant
Theodore Cottingham, November 15, 2006 11:10am. Farncombe
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1. And whoso is me now enough to see me, and who me is, and all coming out into the light, not; being it, who can miss it/me? And what time is it, not; but now all things shall be. I love you.

2. This is the end not, the beginning not; the end of/in the beginning and the beginning of/in the end. Or start again? I love you. Into me/mercy unto a thousand generations and then what? Mercy again/still? Still my mercy reigns not outstanding but instanding, standing, at will not; surrender. I love you all.

3. See what I despise not but bring forth magnificence in every day/word-vehicle; and whoso can see the stars shining now, over them? I love you/all of you, you all; one being will be. I love you all/now. I love you all.

4. I love you now. All of you, have I never loved you? Nay, all of you I have loved before the start began, the beginning of all things; or was there one, or were you the one? Were, still are, in surrender. I love you all.

5. See what I have said not lightly or ignoringly but what now is inside me/you, release; understand, surrender; magnify not for none needed; issued of me reigns. I love you. I give you me. I give you me. I've given you all of me.

6. Every one of you see I have given my all/allship to you, to you; to do with not your own thing in carelessness and carefreeness of life-thought, but cared-for-ness in life real: mine. I love you.

7. Focus on me; focusing on me, see me the real, the real me in you that you truly are. Being me, we become each other, not; we were all along, before the began is thought to have begun. I love you.

8. This is the momentous moment and who can see/stand, in my stead not but being me stand; reveal the son in righteousness, love and beauty, meekness, and heal the/my nations that rejected me have, seeking all manner of religion religion'ness that not me is, becoming/projecting not me into, onto, and throughout regions many, idea'less. I love you/them still.

9. I love you all. I love you now that now is shaking the posts/doorposts of my temple-thought, and coming down many will/are. See the magnanimousness of the occasion not, the utter reality of satan pulled down. All me not is not me. And whoso is stained in the

blood is not me not, nor can you tell by saying/thinking so? No, you can't. You must know me, enter/entered my heart, become me have.

10. The moment not new, or is it? Has it ever been before/again? Again will/can it be/become that which now ends/begins all things new and everlasting, cataclysmically; without regard for man? Or who made him as he thought-is? And what manner of wherefore all things coming out of him is now of origin whose? I love you all.

11. And what repented for making what and who now is covenant and what now covenant stands for/means, now comes forward, giving a life clean pure and holiness and righteousness now reign; over all things not, yet, mightily becoming; strategicness sought not, bestowed, entered into the holy of holies righteous and holy and all things mine.

12. See me my statements not incorrigible ones but **righteous ones now righteous realizing/entering righteousness from standpoint one: mine. Real reality that transcends stars-thought and gravity-pulls** and wherefore art thou oh man mindfull of yourself, or me my kingdom which thou oh son of the morning reigned in, you reading this, yourself thinking you are not me, rejecting/removing yourself from my hand-thought, then seeking me in religion! How so? Can you see not be, be not see? Or be-see, see-be, realize, know, and impair not your senses but transcend them wholly? I love you.

13. Who will come into me for kingdom living/kingdomship that mine alone is, me being me in you my body, you being me, for father willed/designed it so.

14. To what mercy will you taint not but tilt your head allowing what/whose to be your head? Mercy one, or mercy thought religious that brings you me and keeps you then from? I love you.

15. Intermediary one, not; none/there is none. Christ reigns. Holiness mercy and judgment none for son judges son, and all will know and judge themselves worthy now and/not, later; later now not but now now, and derive the benefit not, but enter the lifelonglastingness that now affords/is.

16. Father is beautiful. I love you/him and who are you rejecting him the king saying you're not who he says you are? Can you refute him, rebut his arguments not but his outstanding mercy instanding inside you, temple repleted in surrender? I love you.

17. This is the moment time and whoso can see the original not duplicated, copied yet original, and coming through timespace and gravity'd not-me, enter the holiness of transcendence that father is/exists in?

18. And what wherefore skyscrapers in the sky?

19. And what wherefore time untime'd described and biblical is/isn't, and who can see/know the stars/starry meanings so untimed, elegantly describing all things not but showing many signs mine, of the times and times mine; yours not, unless surrendered to that which that hast made, not; surrendered to, being/becoming surrenderer one, father of all. I love you. I give you me.

20. I have given you my all, you who think/reject me not. I love you. I my kingdom are you, inside you, around/about you and you in and seeing, if you will/surrender to my all'ship'd mercy, mercy out'in'standing in you, around you, about you; see, feel. Endure not; enter. Please see/enter me. I love you. Amen.

21. This my moment last, not; but entering newness new all things new are/become and who can see/argue not with surrender meekness beautified father becoming? None. There is/being none, I reign supreme through/in my body surrendered to each other, me, me each other, each other being me, having become me my all, in my all were, now accepting me in righteousness holiness meekness; and endurance only lasts for a night/lifetime not; life in me is life real and true. Watch me. Surrender.

22. I love you all.
23. Me and me make me.
24. Us one, all.
25. I love you.
26. Surrendered to surrender.

I Am